

# Washington Marching Band Camps Drum Major/Drumline Academy June 28<sup>th</sup> – 30<sup>th</sup>, 2023

## STUDENT PARTICIPANT MEDICAL RELEASE FORM

This form is to be completed by all students participating in the 2023 Washington Marching Band Camps Drum Major/Drumline Academy. Completion of this form provides express consent to emergency medical treatment in the absence of a parent or guardian. This form is **required** and must be turned in at the time of check-in. Failure to do so may result in the delay of necessary emergency medical care and/or release from medical facilities.

Student Name (First): \_\_\_\_\_ (Last): \_\_\_\_\_  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Age: \_\_\_\_\_ Sex: M / F Blood Type (if known): \_\_\_\_\_  
Last Tetanus inoculation within 5 years? Y / N within 10 years? Y / N  
Known Allergies: \_\_\_\_\_  
Current Medical Conditions: \_\_\_\_\_  
Medications Being Taken: \_\_\_\_\_  
Special Needs/Dietary Restrictions: \_\_\_\_\_  
Student's School or Band Name: \_\_\_\_\_  
Band Director: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Medical Insurance Carrier: \_\_\_\_\_ Policy Number: \_\_\_\_\_  
Insurance Carrier Phone (if available): \_\_\_\_\_

### **Parental Authorization / Permission to Treat & Release**

*"I hereby authorize any and all medical treatment in my absence for student, in conjunction with the 2023 Washington Marching Band Camps Drum Major/Drumline Academy, as may be deemed necessary by first aid and emergency medical personnel." Release from the hospital to a recognized Band Director(s) listed above, Academy Staff member or a credentialed chaperone is authorized.*

Student Signature: **X** \_\_\_\_\_ Date: \_\_\_\_\_  
Parent / Guardian Signature: **X** \_\_\_\_\_ Date: \_\_\_\_\_  
Parent/Guardian Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Home Telephone: \_\_\_\_\_ Work Telephone: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
In Case of Emergency Notify: \_\_\_\_\_ Telephone: \_\_\_\_\_

Washington Marching Band Camps  
c/o Husky Marching Band Alumni Association  
Graves Hall – Box 354070  
3910 Montlake Blvd. NE  
Seattle, WA 98195  
(206) 601-6322; jtchan@wamarchingbandcamps.org